BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

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IN THE MATTER OF APPLICATIONS

FOR BENEFICIAL WATER USE PERMITS

NOS. 45172-g41F, 49567-g41F,

53142-g41F AND 53143-g41F

BY WILLIAM AND HELEN THEXTON

AND NO. 49566-g41F BY FIRST

MADISON GEOTHERMAL

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Motion has been made by the parties hereto that the hearing in this matter, scheduled for Thursday, March 19, 1987, at 10:00 a.m., be vacated and continued without date. (See letter to Robert Scott from Leanne M. Schraudner, counsel for First Madison Geothermal, dated February 26, 1987, in which the initial motion for continuance was made; Motion of William and Helen Thexton, by C. Bruce Loble, dated March 18, 1987; Stipulation between Richard MacMillan a/k/a/ First Madison Geothermal and Alex G. Yenny, received March 19, 1987.) The motion is hereby granted upon agreement of the parties and for good cause shown. Administrative Rule of Montana 36.12.222(4) (g)(i).

WHEREFORE, based upon the record and file in this matter,
IT IS HEREBY ORDERED, that the above-stated hearing is hereby
vacated and continued until after December 1, 1988, the
scheduled date of completion of appropriation pursuant to Permit
No. 42666-g41F by First Madison Geothermal (Richard MacMillan),
for the express reason of acquiring information as to whether



said appropriation has been wholly completed, partially completed, or not completed within the time allocated, or within any duly authorized extension thereof. If development has not thereupon been verified as completed in the full amount authorized under the terms of Permit No. 42666-g41F, a hearing in this matter will be set forthwith. If it is verified that the development has been completed in the full amount authorized under the terms of said Permit, the Department will determine whether the Applications hereunder remain in good faith and proceed accordingly. See Section 85-2-310(3) MCA 1985.

DONE this 19 day of March, 1987.

Robert H. Scott, Hearing Examiner Department of Natural Resources and Conservation 1520 E. 6th Avenue

Helena, Montana 59620-2301

(406) 444 - 6625

AFFIDAVIT OF SERVICE MAILING

STATE OF MONTANA)) ss. County of Lewis & Clark)

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DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION ,

by Sally Marting

CASE # 45172

STATE OF MONTANA)
) ss.
County of Lewis & Clark)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Montana Residing at Heleva, Montana My Commission expires 1-21-1990